SECTION ONE - CORPORATE

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | | Scrutiny Involvement |
|--------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| CORP/R/13/04 | To Cabinet 18 December 2013 | To consider / approve the Council's Tax Base for 2014/15 | | Portfolio Holder for Finance | | Paul Darby Head of Finance (Financial Services) 03000 261930 | The CIOSC work programme includes consideration of the MTFP. |
| CORP/R/13/02 | To Cabinet 18 December 2013 | 2014/15 General Fund Revenue & Capital Budget, MTFP 4 & Council Plan & Service Plans | | Leader | | Lorraine O'Donnell, Assistant Chief Executive Tel 03000 268060 Don McLure, Corporate Director, Resources Tel 03000 261945 | The CIOSC work programme includes consideration of the MTFP. |
| CORP/R/13/02 | To Cabinet 12 February 2014 | 2014/15 General Fund Revenue & Capital Budget, MTFP 4 & Council Plan & Service Plans | | Leader | | Lorraine O'Donnell, Assistant Chief Executive Tel 03000 268060 Don McLure, Corporate Director, Resources Tel 03000 261945 | The CIOSC work programme includes consideration of the MTFP. |

SECTION TWO -CHILDREN AND ADULTS SERVICES

| Ref. No. | | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information | Scrutiny Involvement |
|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|
| CAS/04/13 | 2013 | To seek Cabinet approval to change the age range of Delves Lane Junior School from 7-11 to 3-11 from 1 April 2014 to create a Primary School and to close Delves Lane Infant School from 31st March 2014. | No background documents | Councillor Ossie Johnson | Portfolio Holders, Local Members, MPs, Governors of Schools involved, Staff, Parents, Pupils, Trade Unions, Diocese and the Local Community | Sheila Palmerley, Strategic Manager, School Places and Admissions Tel. 03000 265 731 | |
| CAS/05/13 | 2013 | To seek Cabinet approval to change the age range of Sacriston Nursery and Infant School from 3-7 to 3-11 from 1 September 2014 to create a Primary School and to close Sacriston Junior School from 31 August 2014. | No background documents | Councillor Ossie Johnson | Portfolio Holders, Local Members, MPs, Governors of Schools involved, Staff, Parents, Pupils, Trade Unions, Diocese and the Local Community | Sheila Palmerley, Strategic Manager, School Places and Admissions Tel. 03000 265 731 | |

SECTION THREE - REGENERATION AND ECONOMIC DEVELOPMENT

| Ref. No. | Date of Decision (i.e. date of Cabinet meeting) | Description of Decision to be Made | Background Documents | Lead Cabinet Member | Main Consultees & Means of Consultation | Contact details for further information | Scrutiny Involvement |
|------------|-------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R&ED/01/13 | 20/11/13 | Shildon Regeneration Masterplan - to seek approval | Masterplan | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development 03000 267 332 | The Economy and Enterprise OSC on 19th November 2012 received an overview of the various masterplans for County Durham. As part of the Committee's work programme refresh an update on the progress of the various masterplans was received at the meeting on 24 June, 2013 with a further update scheduled for committee on the 22nd January, 2014. |
| R&ED/04/13 | 20/11/13 | Energy Reduction Proposals for Chilton: Creation of a Social Enterprise | | for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Stuart Timmiss, Head of Planning and Assets 03000 267 334 | An overview was provided at the Environment Osc on the 21st June, 2013 of the County Durham Climate Change Delivery Plan and it is intended that an update on the further development of the plan is provided to members at a future meeting of the Committee. |
| R&ED/08/13 | 15/01/14 | Seaham Colliery Housing Masterplan - to seek approval | Masterplan | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development 03000 267 332 | |

SECTION THREE - REGENERATION AND ECONOMIC DEVELOPMENT

| R&ED/12/13 | 20/11/13 | Adoption of Climate Change Strategy | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Stuart Timmiss, Head of Planning and Assets 03000 267 334 | An overview was provided at the Environment Osc on the 21st June, 2013 of the County Durham Climate Change Delivery Plan and it is intended that an update on the further development of the plan is provided to members at a future meeting of the Committee. |
|------------|----------|-----------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R&ED/15/13 | 12/02/14 | Auckland Castle and Bondgate Update | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Sarah Robson, Head of Economic Development 03000 267 332 | |
| R&ED/17/13 | TBC | Camera Enforcement of Parking and Bus Lane Contraventions | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Adrian White Head of Transport & Contract Services 03000 267455 | |
| R&ED/21/13 | 12/02/14 | Parking Strategy | Portfolio Holder for Economic Regeneration | Key individuals and organisations by meeting and correspondence | Adrian White Head of Transport & Contract Services 03000 267455 | |

SECTION THREE - REGENERATION AND ECONOMIC DEVELOPMENT

| R&ED/07/13 | TBC | Durham City | Portfolio Holder | Key individuals and | Sarah Robson, Head | The Economy and |
|------------|-----|--------------|------------------|---------------------|--------------------|-------------------------|
| | | Regeneration | for Economic | organisations by | of Economic | Enterprise OSC on |
| | | Masteplan | Regeneration | meeting and | Development | 19th November 2012 |
| | | | | correspondence | 03000 267 332 | received an overview of |
| | | | | | | the various |
| | | | | | | masterplans for County |
| | | | | | | Durham. As part of the |
| | | | | | | Committee's work |
| | | | | | | programme refresh an |
| | | | | | | update on the progress |
| | | | | | | of the various |
| | | | | | | masterplans was |
| | | | | | | received at the meeting |
| | | | | | | on the 24th June, 2013 |
| | | | | | | with a further update |
| | | | | | | scheduled for the |
| | | | | | | committee on the 22nd |
| | | | | | | January, 2014. |
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SECTION FOUR - NEIGHBOURHOOD SERVICES

| Ref. No. Date of D | ecision Description of | Background | Lead Cabinet | Main Consultees | Contact details for | Scrutiny |
|--------------------|------------------------|-----------------|------------------------------------------------------------------------|-----------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i.e. date | of Cabinet Decision | Documents | Member | & Means of | further information | Involvement |
| meetina) | | | | Consultation | | |
| , | to be Made | Street Lighting | Portfolio Holder for Neighbourhoods and Local Partnerships | | John Reed Head of Technical Services Tel 03000 267454 | The Environment OSC considered a report at the meeting on the 26th September, 2013 providing details of the proposals within the revised Street Lighting Policy and the on-going consultation arrangements. An update on the Street Lighting Policy will be considered by the committee at the meeting on the 10th April, 2014. The Committee also intends to undertake visits in the near future to areas where LED units have been fitted. |